

Court of Appeals, Division One

Civil Appeal

1 CA-CV 23-0728

MAC KENZIE v. HOWERTON, et al.

Appellate Case Information

Case Filed: 17-Nov-2023
Case Closed:

Dept/Composition

Department C
Hon. Cynthia J Bailey
Hon. Anni Hill Foster
Hon. Angela K Paton

Side 1. DONALD MAC KENZIE an individual, Plaintiff/Appellee

(Litigant Group) DONALD MAC KENZIE

- Donald Mac Kenzie PRO SE

Side 2. CHERYL HOWERTON; CHERYL L. HOWERTON, DVM, P.C., Defendant/Appellant

(Litigant Group) CHERYL HOWERTON, et al.

- Cheryl Howerton
Cheryl Howerton DVM PC
Attorneys for: Defendant/Appellant
Shelton L Freeman, Esq. (AZ Bar No. 9687)
Austin Moylan, Esq. (AZ Bar No. 38213)

Side 3. SAMANTHA PAGE and JAKE PAGE; MIDTOWN ANIMAL CLINIC LLC, Defendant/Appellee

(Litigant Group) SAMANTHA PAGE and JAKE PAGE, et al.

- Samantha Page
Jake Page
Midtown Animal Clinic LLC
Attorneys for: Defendants/Appellees Page et al.
Kathryn G Mahady, Esq. (AZ Bar No. 28916)
Trevor T Kortsen, Esq. (AZ Bar No. 35577)
Madison Johnson, Esq. (AZ Bar No. 38842)

CASE STATUS

Jun 25, 2024....Assigned

Table with 6 columns: PREDECESSOR CASE(S), Cause/Charge/Class, Judgment/Sentence, Judge, Role <Comments>, Trial, Dispo. Row 1: CON, S0300CV202000210, Wrongful Eviction, Elaine Fridlund-Home, Authoring Judge of Order.

CALENDAR

Wednesday MONTHLY COURT CASE CALENDAR Mixed
28-Aug-2024 Department C; CONFERENCE ROOM

21 PROCEEDING ENTRIES

- 1. 8-Nov-2023 FILED: Clerk's Affidavit of Service of Notice of Appeal
2. 17-Nov-2023 FILED: Index of Record, Notice of Appeal from Coconino County Superior Court filed 11/01/23
3. 17-Nov-2023 FILED: e-Record on Appeal: Instruments/Minute Entries
4. 17-Nov-2023 FILED: Appellate Clerk Notice re: Appellant's Fee/Case Management Statement/Brief Due
5. 29-Nov-2023 FILED: Notice of Payment of Appellant's Fee; Certificate of Service (Appellant)
6. 5-Dec-2023 RECEIPT No.: 2023-01139 ; \$280.00, Authorization: # 39013482934, Applied to: CHERYL HOWERTON, et al. - Class A Filing Fee (\$280.00) Paid for: Rose Law Group PC - By nCourt LLC
7. 6-Dec-2023 FILED: Case Management Statement (Appellant)
8. 11-Dec-2023 FILED: Appellate Clerk Notice re: Appellee's Fee; Appellant's Brief Due
9. 11-Dec-2023 FILED: Settlement Conference Program Notice
10. 18-Dec-2023 FILED: Appellees' Notice of Payment of Filing Fee; Certificate of Service (Appellee Page)

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21 PROCEEDING ENTRIES

11. 22-Dec-2023 RECEIPT No.: 2023-01198 ; \$140.00, Authorization: #56003491912, Applied to: SAMANTHA PAGE and JAKE PAGE, et al. - Class B Filing Fee (\$140.00) Paid for: Aspey Watkins & Diesel PLLC - By nCourt LLC
12. 12-Jan-2024 FILED: Motion for Extension of Deadline to File Opening Brief; Certificate of Service (Appellant)
13. 16-Jan-2024 ORDERED: Motion for Extension of Deadline to File Opening Brief (Appellant) = GRANTED. Due date EXTENDED from Tuesday, 01-16-2024 to Thursday, 02-15-2024. If the brief is not timely filed, the court will dismiss this appeal. Melina Brill ProTem Judge - Author
14. 14-Feb-2024 FILED: Defendant/Third-Party Plaintiffs/Appellants' Opening Brief; Certificate of Compliance; Certificate of Service (Appellant)
15. 25-Mar-2024 FILED: Appellees' Answering Brief; Certificate of Compliance; Certificate of Service (Appellee Page)
16. 10-Apr-2024 FILED: Appellants' Motion for Extension of Deadline to File Reply Brief; Certificate of Service (Appellant)
17. 11-Apr-2024 ORDERED: Appellants' Motion for Extension of Deadline to File Reply Brief (Appellant) = GRANTED. Due date EXTENDED from Monday, 04-15-2024 to Wednesday, 05-15-2024. If brief is not timely filed, the court will submit this appeal for decision on the record and the filed briefs. Melina Brill ProTem Judge - Author
18. 15-May-2024 FILED: Defendants/Third-Party Plaintiffs/Appellants' Reply Brief; Certificate of Compliance; Certificate of Service (Appellant)
19. 10-Jun-2024 FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
20. 11-Jun-2024 FILED: Supplemented Superior Court e-Record with Revised Index of Record
21. 25-Jun-2024 CLNDR: CONFERENCE, Department C, 8-28-24, CONFERENCE ROOM.